

OCT 24 1984

W.S. SWANHAMMER SECRETARY OF STATE ARTICLES OF INCORPORATION

Robert J. Swannhammer

OF

No. 7161-84 EXPLORATIONS INCORPORATED of NEVADA

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, have this day voluntary associated ourselves together for the purpose of forming a corporation under the laws of the State of Nevada.

AND WE DO HEREBY CERTIFY:

I.

That the name of the corporation is:
EXPLORATIONS INCORPORATED of NEVADA

II.

The name of the County and City in which the principal office is located in the State of Nevada, and the name of the Resident Agent are as follows:

2908 East Lake Mead Blvd.

Clark County, North Las Vegas 89030

Resident Agent: Larry L. Hahn

III.

The nature of the business to be carried on by the corporation is as follows:

(a) To purchase, acquire, own, hold, lease, sell, exchange mortgage, improve, develop, construct, maintain, equip, operate, and generally deal in any and all lands, personal property, and the products and avails thereof, and any and all other property of any and every discription, real, personal, or mixed, wheresoever situated, including water and water rights.

(b) To purchase, acquire, own, hold, guaranty, sell, assign, transfer, mortgage, pledge, or otherwise dispose of and deal in shares, bonds, notes, or other securities of any other person, corporation or association, whether domestic or

1 foreign, and while the holder thereof to exercise all the
2 rights, powers and privileges of ownership, including the right
3 to vote thereon to the same extent as a natural person might or
4 could do.

5 (c) To purchase, sell, hold, exchange, hypothecate, or
6 to deal in any security, stocks, bonds, notes or commercial
7 paper of any individual or corporation, or other associations,
8 either for the corporation itself, or for, or in behalf of others
9 acting in the capacity of any agent thereof.

10 (d) To borrow money, lend money, enter into, make,
11 perform and carry out contracts of every kind for any lawful
12 purpose without limit as to amount, with any firm, person,
13 association or corporation, municipality, county, parish, state,
14 territory, governmental subdivision.

15 (e) To act as agents, contractors, trustees, or other-
16 wise, and either alone or in the company of others, as fully
17 and to the same extent as natural persons might or could do
18 in any part of the world.

19 (f) To have offices, conduct its business and promote
20 its objects within and without the State of Nevada, in other
21 States, and the District of Columbia, the territories and
22 colonies of the United States, and in foreign countries, with-
23 out restriction as to place or amount.

24 (g) To do each and everything necessary, suitable, or
25 proper for the accomplishment of any of the purposes or the
26 attainment of any or more of the objects herein enumerated, or
27 which shall at any time appear conducive to or expedient for
28 the protection or benefit of this corporation.

29 (h) This corporation shall have and exercise all the
30 powers conferred by the commonlaw and by the laws of the State
31 of Nevada upon business corporations, it being hereby expressly
32 provided that the foregoing enumeration of the specific powers

1 shall not be construed to limit or restrict in any manner such
2 general powers and the laws in force in said State shall be
3 applicable and construed as a part of these Articles.

4 IV.

5 The total authorized capital stock of this corporation
6 consists of 1,000,000 shares of Common Stock, with a par value
7 of 10¢ per share, total capitalization \$100,000.00. All shares
8 have the same voting, liquidation and dividend rights.

9 V.

10 The members of the governing board of the corporation
11 shall be styled Directors, and the number of such Directors
12 shall be at least three. The names and post office addresses
13 of the first Board of Directors are as follows:

14 Larry L. Hahn 3887 Pacific St. Las Vegas, Nv. 89121
15 Marrell Lee Snyder 2140 Statz St. N.Las Vegas, Nv. 89030
16 Morris C. White Jr. 1333 Cashman Dr. Las Vegas, Nv. 89102

17 VI.

18 The Capital Stock of this corporation shall not be
19 subject to assessment to pay debts of the corporation and no
20 paid up stock or stock issued as fully paid up, shall ever be
21 assessable or assessed by this corporation.

22 VII.

23 The names and post office addresses of each of the
24 incorporators signing these Articles of Incorporation are:

25 Larry L. Hahn 3887 Pacific St. Las Vegas, Nv. 89121
26 Marrell Lee Snyder 2140 Statz St. N.Las Vegas, Nv. 89030
27 Morris C. White Jr. 1333 Cashman Dr. Las Vegas, Nv. 89102

28 VIII.

29 This corporation is to have perpetual existence.

30 IX.

31 1. The Board of Directors shall, from time to time,
32 determine whether, or to what extent, and to what times and

1 places and under what conditions and regulations the accounts
2 and books of this corporation, or any of them, shall be open to
3 the inspection of the shareholders, and no stockholder shall
4 have the right to inspect any account, book or document of this
5 corporation except as conferred by the Statutes of the State of
6 Nevada, or authorized by the Directors, or by resolution of the
7 Stockholders.

8 2. The Stockholders and Directors shall have the power to
9 hold their meetings, and keep the books, documents, and papers
10 of this corporation outside the State of Nevada, and at such
11 place or places as may from time to time be designated by the
12 by-laws, or by resolution of the stockholders, except as other-
13 wise required by the laws of the State of Nevada.

14 X.

15 Each shareholder of this corporation shall not be
16 entitled to pre-emptive rights.

17 IN WITNESS WHEREOF, the said incorporators have hereto
18 subscribed their names this 16th, day of October, 1984.

19 *Larry L. Hahn*
20 Larry L. Hahn, President and Treasurer

21 *Marrell Lee Snyder*
22 Marrell Lee Snyder - Vice President
23 and Secretary

24 *Morris C. White Jr.*
25 Morris C. White Jr.

26 STATE OF NEVADA, COUNTY OF CLARK

27 ON October 16, 1984, before me the, undersigned

28 Notary Public in and for said State, personally appeared
29 Larry L. Hahn, Marrell Lee Snyder and Morris C. White Jr.

30 known to me, to be the persons whose names are subscribed
31 to the within instrument, and acknowledged to me that they
32 executed the same.

WITNESS my hand and official seal.

33 *Robinette Troutman Cooke*
34 Name (typed or printed)
35 Notary Public in and for the
36 State of Nevada



38 NOTARY PUBLIC
39 STATE OF NEVADA
40 County of Clark
41 Robinette Troutman Cooke

42 My Appointment Expires July 21, 1985